IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Commissioner for Patents **ප්**.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Attorney Docket No.: 116336

Date: June 23, 2003

MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTA **RULE §1.53(b)**

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

1	/m: 1	
For	(Title):	

IMAGE SCANNING SYSTEM

By (In	ventors):	Hidehisa TSUCHIHASHI
\boxtimes		(Figs. 1-7; 7 sheets) are attached.
		for front page of Publication.
	A Declaration an	d Power of Attorney is filed herewith.
Ш	This application	claims benefit of Provisional Application No filed
	(A Preliminary A	mendment is attached to reflect this claim in the Specification if not already present.)
\boxtimes		cation is assigned to NIKON CORPORATION.
_		d Assignment is filed herewith.
	An Information	Disclosure Statement is filed herewith.
	Entitlement to sr	nall entity status is hereby asserted.
	A Preliminary A	mendment is filed herewith.
\boxtimes	Priority of foreig	n application No. 2002-182891 filed June 24, 2002 in JAPAN is claimed (35 U.S.C. §119).
	A certified	copy of the above corresponding foreign application is filed herewith.
		is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that
	the invention di	sclosed in this application has not been and will not be the subject of an application filed in another
	country, or under	r a multilateral international agreement, that requires publication at eighteen months after filing.
\boxtimes		calculated below:
	8 100 15	

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA		
BASIC FEE				
TOTAL CLAIMS	19 - 20	= 0		
INDEP CLAIMS	3 - 3	= 0		
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED				

^{*} If the difference is less than zero, enter "0".

SMALL ENTITY

RATE FEE \$ 375 9 = 42 = + 140 = \$ **TOTAL** \$

OTHER THAN A **SMALL ENTITY**

<u>OR</u>

<u>OR</u>

<u>OR</u>

OR

<u>OR</u>

<u>OR</u>

RATE	FEE	
	\$ 750	
x 18	\$	
x 84	\$	
+ 280	\$	
TOTAL	\$ 750	

 \boxtimes Check No. 143446 in the amount of \$750 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

o/A. Costantino Registration No. 33,565

Joel S. Armstrong Registration No. 36,430